

## FROM DOCUMENTATION TO SOCIAL MEDIA: EMPOWERING STUDENTS TO ANALYZE (MIS)INFORMATION

## **SUNDAY, MARCH 19, 2023**

## **EDUCATOR CONTACT SHEET**

| NAME:                |      |  |
|----------------------|------|--|
| POSITION:            |      |  |
| SCHOOL NAME:         |      |  |
| SCHOOL ADDRESS:      |      |  |
| SCHOOL PHONE NUMBER: | FAX: |  |
| SCHOOL EMAIL         |      |  |
| HOME ADDRESS:        |      |  |
| HOME PHONE NUMBER:   | FAX: |  |
| HOME EMAIL:          |      |  |

## CAN YOU RECOMMEND FRIENDS/COLLEAGUES FOR NEXT YEAR?

Please provide their contact information on the back of this page.